

STATE OF NEW HAMPSHIRE DEPARTMENT OF HEALTH AND HUMAN SERVICES

MAIL TO: BUREAU OF FINANCE/RECEIPTS UNIT-FOOD PROTECTION 129 PLEASANT STREET, CONCORD, NH 03301

Telephone: 603-271-4589 FAX: 603-271-4859 TDD Access: 1-800-735-2964 Website: www.dhhs.nh.gov E-mail: foodprotection@dhhs.state.nh.us

APPLICATION FOR ANNUAL HOMESTEAD LICENSE

NOTE: See Reverse for			RS-4052
Location (Street)	-	(Town, State)	(Zin)
		(Town, State)	
Telephone # of Establishment ()			
		Emergency contact receptions #	
			
	at Establishment	¹⁰ Type of License	¹¹ Town Water Yes or No
⁹ Type of Ownership	Па :	_ **	
Sole Proprietorship	•	New Establishment	11Town Wastewater Yes or No
☐ Joint Venture ☐ Partnership	☐ Limited Liability ☐ Other (Specify)	☐ Change in License Class	¹² Public Water System/(EPA) #
	Offer food via Inte or gross sal n own residence, owne \$20,000-no license is r	omestead-Class H (\$150) ernet, to other food establishments/distributes greater than \$20,000 annually. r's farmstand, at a farmers'markequired. attion. Incomplete applications will be	ket, or to a retail food store and
	11 8	1 11	
		for bacteria, nitrates and nitrites. (n/a if	
		omplete list of the product(s) you are me. Add new products by submitting an a	
_	•		
		nade using the standardized recipes on h	http:// nchfp.uga.edu/ or
	how/can7_jam_jelly.html		
		and jellies using the standardized recipe	
	*	ach recipe as required in He-P 2311.05.	
copy of the process re	eview. See reverse for infor	not limited to: BBQ and hot sauces, must rmation for process review.	
		abels must include all of the following i	nformation.
The common The name an	n or usual name of the produ	uct. rer's, packer's, or distributor's business	
The hame an The ingredie	nts in descending order of p	oredominance by weight.	•
A product co of product	ode which includes date of r in case of a public health ha	predominance by weight. Sount in both U.S. customary and metric; manufacture, container size, and produc azard. Note:this number <i>can</i> be your "b	t lot or batch number to aid in a recall
List of majorHomesteads licensed by N	shall label each product wit	th the following statement: "This produc	ct is made in a residential kitchen
lote: Foods that requ	ire refrigeration, potent	ially hazardous foods and acidified	foods such as pickles, relishes, sa
re prohibited from be	eing made in the resident	ial kitchen.	
.			
he answers to questions her	rein, and that I have made no o	the date specified below. I further certify to community of the date specified below. I further certify to community of the date specified below. I further certify to community of the date specified below. I further certify the date specified below. I further certified below the date specified below. I further certified below the date specified below the date speci	to the questions presented. I understand t
	ANT: 17	DAT	E OF APPLICATION: 18
		ELOW THIS LINE – FOR OFFICE USE O	
Jate KeceivedNH Department of Health & Hun	Invoice# man Services, Food Protection Secti	ion	
Form# HAPP 07-01-19	Services, I dod I lotection Secti		

INSTRUCTIONS FOR COMPLETING APPLICATION FOR ANNUAL HOMESTEAD LICENSE

Please fill in all blanks, if not applicable enter "NA", except steps 12 and 13 (leave blank if not known).

- 1. **Full Legal Name of Corporation or Owner** provide the full legal name of the corporation or owner(s) of the establishment.
- 2. **Name of Establishment** provide the full name of the establishment.
- 3. Location provide location of establishment to include street number, street name, city/town, state, and zip code.
- 4. **Mailing Address** provide mailing address if different than establishment location.
- 5. **Telephone # of Establishment** provide the on-site telephone number for the establishment.
- 6. **Emergency Contact Telephone Number** provide telephone number for individual who should be contacted in an emergency.
- 7. **Email Address** provide Email address.
- 8. Name of Person in Charge at Establishment provide the name of the individual who is in charge at the establishment.
- 9. **Type of Ownership** check the appropriate ownership type of the establishment, if other please specify.
- 10. **Type of License** check the appropriate license type that you are applying for.
- 11. **Town Water/Town Wastewater** circle "Yes" if establishment has town water or wastewater, "No" if it does not. If "No" refer to water and wastewater requirements document.
- 12. Public Water System/(EPA) Number water results sampling number, if applicable.
- 13. Class of License check highest class and class category. Example; Class H Homestead.
- 14. **Requirements** check each item applicable and submit supporting documentation.
- 15. **Printed Name** print full name of establishment's legal owner signing application or officer of legal ownership who applies for the license.
- 16. **Title** provide title of establishment's applicant.
- 17. **Signature** provide original signature of establishment's applicant.
- 18. **Date** provide current date.

For a list of food processing authorities, refer to http://www.dhhs.nh.gov/dphs/fp/sanitation/documents/processing-faqs.pdf.

Please note, there are fifteen Self-Inspecting Cities/Towns in the state of NH, in which case you will need to contact directly for licensing if you live in one of those areas. They are: Bedford, Berlin, Claremont, Concord, Derry, Dover, Exeter, Keene, Manchester, Merrimack, Nashua, Plaistow, Portsmouth, Rochester and Salem. For contact information, please refer to www.dhhs.nh.gov.

SUBMITTING YOUR APPLICATION

- 1. Payment shall be made in the form of a check or money order payable to "Treasurer, State of New Hampshire", and must accompany application. Payments are non-refundable and non-transferable.
- 2. Incomplete or illegible applications or applications not accompanied by payment, water test results, product list, or any other applicable attachments, will be returned. Completed application(s) should be forwarded to Bureau of Finance/Receipts Unit-Food Protection,129 Pleasant St, Concord, NH 03301.
- 3. For "Change in License Class, New or Change of Ownership" applications. Thirty (30) days after forwarding this application with all the required applicable paperwork to the Food Protection Section, call (603) 271-4589 to leave a message for your inspector to arrange for an inspection of your facility. (Please allow seven (7) business days notice for inspection appointment)

For additional information or for further assistance, please contact the NH Department of Health and Human Services, Division of Public Health Services, Food Protection Section at (603) 271-4589 or foodprotection@dhhs.nh.gov.

NH Department of Health & Human Services, Food Protection Section Form# HAPP 07-01-19 $$\,{\rm pg}\,2$$